

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 25 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 25 2005

\*\*\*\*\*

The applicant **William V. Rodriguez and Judy Rodriguez, Trustees of the William V. Rodriguez Family Revocable Living Trust, Dated November 7, 1991** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if copartnership or association give names of members).

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.004 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater and Domestic purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **100 cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Section 27, T.37 N., R.62 E. M.D.B.& M., at a point from which the Northwest corner of said Section 27, bears N 63°48'48" W, 1164.38 feet.**
6. Place of Use **all of Section 27, T.37 N., R.62 E., M.D.B.& M., lying Easterly of the Easterly Right of Way of U.S. Highway 93.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled well, pump motor, pipelines and troughs.**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks:

By **High Desert Engineering**  
**s/Robert E. Morley**  
**Robert E. Morley, Agent**  
**640 Idaho Street**  
**Elko, Nevada 89801**

Compared sg/sc bcm/gkl

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0031 cubic feet per second, or sufficient to water 100 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 24, 2008

Proof of completion of work shall be filed on or before:

May 24, 2008

Water must be placed to beneficial use on or before:

April 24, 2011

Proof of the application of water to beneficial use shall be filed on or before:

May 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24<sup>th</sup> day of April, A.D. 2006

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_